

Information:

Drawer: Accounts Payable - Invoices

Vendor Number: 1057646

Vendor Name: Haley M. Mott

Invoice Number: APOLLO18-2A

Invoice Date: 03/19/18

PO Number:

Check Number: 0234950

Check Amount: \$ 200.00

Check Date: 04/11/2018

Department ID: 12331

Reviewer Name:

Voucher Number: V0501689

Redaction Type: FERPA

Document Type: AP Invoice-3 Way/Pre-Approved

Document Below

College of DuPage - Accounts Payable  
Check Request Form  
revised 3/27/17

This form may be used to request check payments only for those items for which the issuance of a purchase order would not be appropriate. Attach supporting documentation (e.g., invoice or agreement). Please refer to Vendor Payment - Check Request Procedure No. 10-65

Date: 3/19/2018  
Vendor ID: [REDACTED]

Invoice Number	P.O. Number/ Req. Number	Fund	Func.	Dept.	Object	Object Descrip.	Amount
APOLLO18-2A		01	30	12331	5909040	Misc Awards (1099)	\$ 200.00

**AP VERIFIED**

Grand Total

\$ 200.00

**03/21/18 - BETHANY CRUSE**

Check the appropriate box below and sign

☒ We, the undersigned, hereby certify that the goods/services, for which payment is herein requested, have been provided in a satisfactory condition/manner. Consequently, payment is appropriate at this time.

☐ We, the undersigned, hereby certify that the goods/services, for which payment is herein requested, have not yet been provided. The first approver indicated below will notify the Accounts Payable Office in writing when the goods/services have been delivered in a satisfactory condition/manner.

Payee Name: [REDACTED]

Other  
Instructions: \_\_\_\_\_

Payee Address: [REDACTED]

Description on Check:

Apollo Live Talent Competition 2nd Place Winner Monday, March 9, 2018 PA18\_APO8

**Approvals:**

Prepared By: Ellen McGowan

Approved By: Ellen McGowan

Date:

Signature: Ellen McGowan

Signature: Ellen McGowan

3/19/18

Payment Due: 4/13/2018

Approved By:

Date:

Board Approved Date: \_\_\_\_\_

Signature:

Approved By Division VP:

Date:

Signature: \_\_\_\_\_

Return Approved Request and All Supporting Documents to: Accounts Payable (SRC 2132 A), [acctpay@cod.edu](mailto:acctpay@cod.edu)

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and then winners will be announced from the stage.

## SPRING / SUMMER 2018 HIGHLIGHTS

### COLLEGE THEATER

#### *Much Ado about Nothing*

March 1 to 18  
Studio Theatre  
Thursday to Saturday, 8p  
Sunday, 3p

*Pre-show discussion*

Thursday, March 1, 6:45p

*Post-show discussion*

Friday, March 9

#### *The Diary of Anne Frank*

April 5 to 15  
Playhouse Theatre  
Thursday to Saturday, 8p  
Sunday, 3p

*Pre-show discussion*

Thursday, April 5, 6:45p

*Post-show discussion*

Friday, April 13

#### *The Addams Family:*

##### *A New Musical*

July 5 to 15  
Playhouse Theatre  
Thursday to Sunday, 7p  
No show on July 13  
July 15 – shows at 2 & 7p

#### *Goldie's Next Big Adventure!*

Saturday, July 14, 5p  
Sunday, July 15, 5p  
Free, Lakeside Pavilion

Unless noted, tickets for College Theatre performances are:  
\$16 adult, \$14 senior/student

### COLLEGE DANCE

#### *Spring Showcase*

Friday, April 20, 7:30p  
Belushi Performance Hall  
\$10 adult/\$5 student

#### *Choreography Showcase*

Saturday, July 28, 7p  
Playhouse Theatre  
\$15 adult/\$10 student

### COLLEGE MUSIC\*

#### *Faculty Recital*

Thursday, March 8, 7:30p

#### *DuPage Community Jazz Ensemble*

Tom Tallman, Director  
Sunday, March 11, 3p

#### *DuPage Community Concert Band*

Terry Redford, Director  
Monday, March 12, 7:30p

#### *Student Ensemble Concert*

Thursday, March 15, 7:30p

#### *Student Recital*

Friday, March 16, noon  
Free, MAC Room 140

#### *DuPage Chorale*

Lee R. Kesselman, Director  
Sunday, May 6, 7:30p  
\$16 adult/14 senior/6 student

#### *DuPage Community Concert Band*

Terry Redford, Director  
Monday, May 7, 7:30p

#### *Chamber Orchestra*

Alison Gaines, Director  
Tuesday, May 8, 7:30p

#### *Percussion Ensemble*

Ben Wahlund, Director  
Wednesday, May 9, 7:30p

#### *Guitar Ensemble*

Stephen Ramsdell, Director  
Thursday, May 10, 2p  
Free, Playhouse Theatre

#### *Chamber Singers and Concert Choir*

Lee R. Kesselman, Director  
Thursday, May 10, 7:30p

#### *Student Recital*

Friday, May 11, noon  
Free, MAC Room 140

#### *Student Jazz Showcase*

Tom Tallman, Director  
Friday, May 11, 7:30p

#### *DuPage Community Jazz Ensemble*

Tom Tallman, Director  
Friday, May 18, 8p  
Normandy Banquet Hall, Elmhurst

\*All college music performances are held in the Belushi Performance Hall and have \$6 admission tickets, unless otherwise noted.

**For tickets and information, call  
(630) 942-4000 or visit [AtTheMAC.org](http://AtTheMAC.org)**

McAninch Arts Center  
at College of DuPage  
presents

# APOLLO LIVE

College  
of DuPage

## STUDENT TALENT COMPETITION

Co-sponsored by the MAC and  
the Center for Student Diversity  
and Inclusion

Friday, March 9, 2018  
Belushi Performance Hall, noon

# STUDENT TALENT COMPETITION AND S



# AUDITIONS

## APOLLO LIVE!

### Student Talent Competition

Friday, March 9, 2018 at 12 noon Belushi Performance Hall

#### TO SUBMIT YOUR AUDITION

Send 30-60 second VIDEO audition to  
Diana Martinez Producer/Director at:  
[martinezd59@cod.edu](mailto:martinezd59@cod.edu)

**BY MIDNIGHT, FEBRUARY 16, 2018**

Questions call 630-942-3018  
Mandy Rakow, Associate Producer

(See back for details.)

**First Prize \$1000**

**Second \$500**

**Third Prize \$250**

Sponsored by



& Black History Month

# APOLLO LIVE!

## Competition and Student Talent Show

Please EMAIL THIS INFORMATION along with your video. Contestants must be a current and registered COD student. Please submit the following information with your audition video.

Name: \_\_\_\_\_

Address \_\_\_\_\_

Student ID Number \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Text \_\_\_\_\_

YES \_\_\_\_\_ I am available for the rehearsal on Tuesday, March 6 at 12 noon in the Belushi Performance Hall in the MAC at College of DuPage.

YES \_\_\_\_\_ I am available for the Competition/show on Friday, March 9 at 12 noon in the Belushi Performance Hall in the MAC at College of DuPage.

Please fill out the application and return ASAP. You will be notified by Friday, Feb. 23, 2018 if you are selected.

Contestants **MUST BE** a current and registered COD Student  
Contestants can compete in these **LIVE PERFORMANCE** areas:  
Singing, Dancing, Spoken Word, Music, Gymnastics/Acrobatic  
(*Motown, Gospel, R&B, Blues encouraged*)

Contestants **MUST BE AVAILABLE FOR REHEARSAL**  
March 6 at 12 noon **AND** for Show on Friday, March 9 at 12 noon.