

Information:

Drawer: Accounts Payable - Invoices

Vendor Number: 1416947

Vendor Name: Downers Grove Area Chamber of Commerce

Invoice Number: 81666

Invoice Date: 1/7/2025

PO Number:

Check Number: E0105330

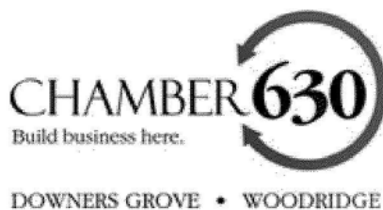
Check Amount: \$ 240.00

Check Date: 01/28/2025

Voucher Number: V0865777

Document Type: AP Invoice

Document Below



Remit To:  
Chamber630  
5117B Main Street - Office #2  
Downers Grove, IL 60515  
www.chamber630.com  
630-968-4050

**Invoice**  
81666

Invoicing Date: 01/07/2025  
Member ID: 10309  
Invoice Due: 01/14/2025

Debbie Hasse  
COLLEGE OF DUPAGE  
425 Fawell Blvd., BIC 1645  
Glen Ellyn, IL 60137

*Thank you for your support of Chamber630!*

Description	Qty	Rate	Amount
<b>State of the County &amp; Business Expo</b>			
State of the County Admission	4	60.00	240.00
Hasse, Debbie			
Walsh, Jennifer			
Skarosi, Amanda			
Garcia, Lori			

<b>Total:</b>	<b>240.00</b>
<b>Amt Paid:</b>	<b>0.00</b>
<b>Balance Due:</b>	<b>240.00</b>

*Contributions or gifts to Chamber630, a 501 (c)(6) organization, are not tax deductible as charitable contributions for Federal income tax purposes. However they may be tax deductible under other provisions of the Internal Revenue Code. The Chamber is not a charity, but serves as an advocate organization for business.*

Chamber630  
www.chamber630.com  
5117B Main Street - Office #2 - Downers Grove, IL 60515

"McLaughlin, Ashley" <mclaughl@cod.edu>

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**Invoice to pay**

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"McLaughlin, Ashley" <mclaughl@cod.edu>

Wed, Jan 8, 2025 at 04:25 PM UTC

CC: Hasse, Debra <hassed@cod.edu>

BCC:

Morning,

Can I please have this invoice paid?

Vendor: 1416947 -Downers Grove Area Chamber of Commerce and Industry Inc, DBA Chamber630

GL: 05-63-63001-5407001

Thanks,  
Ashley

**Ashley McLaughlin**

Systems Coordinator

College of DuPage Continuing Education

Adult Basic Education/High School Equivalency/ English Language Acquisition

(630) 942-2209 | [mclaughl@cod.edu](mailto:mclaughl@cod.edu) | <https://www.cod.edu/academics/continuing-education/adult-education/>

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**1 attachment**

COD State of the County Registration Invoice - 1.7.2025.pdf