

Information:

Drawer: Accounts Payable - Invoices

Vendor Number: 1297488

Vendor Name: Market Mapping Plus Inc

Invoice Number: 2784

Invoice Date: 5/18/2023

PO Number: P0007330

Check Number: E0095706

Check Amount: \$ 1,750.00

Check Date: 06/14/2023

Voucher Number: V0789018

Document Type: AP Invoice

Document Below

Market Mapping plus Inc.

616-956-7129

2285 Southgate Dr SE

Grand Rapids MI 49508

# Invoice

Date	Invoice #
5/18/2023	2784

Bill To
College of DuPage Accounts Payable 425 Fawell Blvd BIC16411 Glen Ellyn IL 60137-6599

P.O. No.	Terms	Project
P0007330	Net 30	

Quantity	Description	Rate	Amount
4,074	Prospects in two zip codes, children age 15 - 18 for the STEM program mailing one year unlimited use Market Mapping plus Inc. guarantees that the postal list is 95% deliverable to the name on the mailing address. This data is self reported and we are not liable for inaccurate information contained in this database. This guarantee applies for the first mailing or the first 30 days you have possession of the list whichever comes first. Market Mapping plus Inc. will reimburse the above customer at the rate of \$.25/returned piece for any returned mail that exceeds 5%. We do not reimburse for postage, printing, processing/lettershop, creative/design services.	0.42955	1,750.00
		<b>Total</b>	\$1,750.00

David Fant <david@marketmappingplus.com>

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**[External] Invoice 2784 from Market Mapping plus Inc.**

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David Fant <david@marketmappingplus.com>

Wed, May 24, 2023 at 09:00 PM UTC

CC:

BCC:

CAUTION: This email originated from outside of COD's system. Do not click links, open attachments, or respond with sensitive information unless you recognize the sender and know the content is safe.

Market Mapping plus  
Inc.

**Invoice** Due:06/17/2023  
2784

Amount Due: **\$1,750.00**

Dear Accounts Payable:

Your invoice-2784 for 1,750.00 is attached. Please remit payment at your earliest convenience.

Thank you for your business - we appreciate it very much.

Sincerely,  
Market Mapping plus Inc.

616-956-7129  
[www.marketmappingplus.com](http://www.marketmappingplus.com)

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**1 attachment**

Inv\_2784\_from\_Market\_Mapping\_plus\_Inc.\_17316.pdf